

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Parents Pride International School
2	AFFILIATION NO.(IF APPLICABLE)	1030955
3	SCHOOL CODE (IF APPLICABLE)	50197
4	COMPLETE ADDRESS WITH PIN CODE	Survey No. 171/1, Khudgaon(Sanawad), Dist. Khargone, khargone, MADHYA PRADESH - 451111
5	PRINCIPAL NAME	Mr Pankaj Ojha
6	PRINCIPAL QUALIFICATION	M.Sc. (Chemistry), B.Ed.
7	SCHOOL EMAIL ID	ppissanawad@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8959063001

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.ppissanawad.com/images/disclouser/CBSE%20Affiliation%20Letter.pdf">http://www.ppissanawad.com/images/disclouser/CBSE%20Affiliation%20Letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.ppissanawad.com/images/disclouser/Society%20Registration%20Certificate.pdf">http://www.ppissanawad.com/images/disclouser/Society%20Registration%20Certificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.ppissanawad.com/images/disclouser/State%20NOC.pdf">http://www.ppissanawad.com/images/disclouser/State%20NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.ppissanawad.com/images/disclouser/Recognition%20RTE%20Act%202009.pdf">http://www.ppissanawad.com/images/disclouser/Recognition%20RTE%20Act%202009.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.ppissanawad.com/images/disclouser/BULDING%20SAFTY%20CERTIFICATE.pdf">http://www.ppissanawad.com/images/disclouser/BULDING%20SAFTY%20CERTIFICATE.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.ppissanawad.com/images/disclouser/Fire%20Safety%20NOC.pdf">http://www.ppissanawad.com/images/disclouser/Fire%20Safety%20NOC.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="http://www.ppissanawad.com/images/disclouser/Self%20Certificate.pdf">http://www.ppissanawad.com/images/disclouser/Self%20Certificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.ppissanawad.com/images/disclouser/Health%20Water%20Safety%20Certificate.pdf">http://www.ppissanawad.com/images/disclouser/Health%20Water%20Safety%20Certificate.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.ppissanawad.com/images/disclouser/School%20Fee%20Structure.pdf">http://www.ppissanawad.com/images/disclouser/School%20Fee%20Structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.ppissanawad.com/images/disclouser/Academic%20Calendar.pdf">http://www.ppissanawad.com/images/disclouser/Academic%20Calendar.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.ppissanawad.com/images/disclouser/SMC.pdf">http://www.ppissanawad.com/images/disclouser/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.ppissanawad.com/images/disclouser/PTA.pdf">http://www.ppissanawad.com/images/disclouser/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.ppissanawad.com/images/disclouser/School%20Performance%20Report.pdf">http://www.ppissanawad.com/images/disclouser/School%20Performance%20Report.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Mr Pankaj Ojha
2	TOTAL NO. OF TEACHERS	30
	PGT	10
	TGT	10
	PRT	10
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	23	23	100	

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	7580
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	27 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 60
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	15
6	NO. OF BOYS TOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/h4vT1QbTxFU">https://youtu.be/h4vT1QbTxFU</a>